| ESD: Northwest Educational Service District 189 | | | CoDistID: 31401 | Organizatio Stanwood-C | on: amano School District | Grant Number: 0402324 | |
|--|--------------------------|----------------------------------|---------------------|----------------------------------|------------------------------|--------------------------|-----------|
| Form Package Name: 232 Title III LEP (District) | Program Number: 64 | Revenue Accou Number: 6164 | N | ub Program lumber: | Fiscal Period: 16-17 | 7/1/2016 | 8/31/2017 |
| Fiscal Officer: JEAN SHUMATE | | | iget Contact Phone: | | Category: 2016-17 Funding | Budget Type: Original | |

| | | | 9 | Object of Ex | penditure | • | | | | | |
|---------------------------------------|--------------------|-------------------|--------------------|--------------|-----------|-----------|-----------|----------|-----------------------|--------|-------------------|
| | | Debit Transfer | Credit Transfer | Salaries- | | | oll Resou | | Purchased Services | Travel | Capital Outlay |
| Activity | Total | 0 | 1 | 2 | 3 | 4 | | 5 | 7 | 8 | 9 |
| 15 Public Relations | \$0 | | XXXX | | | | | | | | |
| 21 Superv. | \$0 | | XXXX | | | | | | | | |
| -Instruction | | | | | | | | | | | |
| 22 Learning | \$ 0 | | XXXX | | | | | | | | |
| Resources | 4.0 | | | | | | | | | | |
| 23 Principal's Office | \$0 | | XXXX | | | | | | | | |
| 24 Guid. & | \$0 | | XXXX | | | | | | | | |
| Counseling 25 Pupil Mgt. & | \$0 | | XXXX | | | | | | | | |
| Safety | 40 | | **** | | | | | | | | |
| 26 Health/Related | \$0 | | XXXX | | | | | | | | |
| Serv | | | | | | | | | | | |
| 27 Teaching | \$15,082 | | XXXX | 10,000 | | 4,082 | 5 | 00 | 500 | | |
| 28 Extracurricular | \$0 | | XXXX | | | | | | | | |
| 29 Pay to School | \$0 | XXXX | XXXX | XXXX | XXXX | XXXX | XX | XX | | XXXX | XXXX |
| Dists. | | | | | | | | | | | |
| 31 Instruc. Pro. Dev. | \$ 0 | | XXXX | | | | | | | | |
| 32 Instructional Tech. | \$ 0 | | XXXX | XXXX | | | | | | | |
| 33 Curriculum | \$0 | | XXXX | | | | | | | | |
| 44 Food Services | \$0 | | XXXX | XXXX | | | | | | | |
| Oper. | | | | | | | | | | | |
| 62 Grds. Care & | \$ 0 | | XXXX | XXXX | | | | | | | |
| Maint. | #0 | | VVVV | xxxx | | | | | | | |
| 63 Oper. of Bldg. 64 Maintenance | \$0 \$0 | | XXXX | XXXX | | | | | | | |
| 65 Utilities | \$0 \$0 | | XXXX | XXXX | xxxx | xxxx | VV | ХХ | | xxxx | XXXX |
| 68 InsExcept | \$0 \$ 0 | | XXXX | XXXX | XXXX | XXXX | | XX | | XXXX | XXXX |
| Trans. | ΨV | | ^^^^ | ^^^ | 7777 | ^^^ | ^^ | | | AAAA | AAAA |
| 91 Public Activities | \$0 | | | | | | | | | | |
| Budgeted | \$15,082 | \$0 | \$0 | \$10,000 | \$0 | \$4,08 | 2 \$5 | 00 | \$500 | \$0 | \$0 |
| Expenditures | | | · | | | . , | | | | | |
| Budgeted Indirect Expenditures: | \$301 | | | | | | | | | | |
| Total | | | Γ | | r | | | | | | |
| Budgeted | | FTE Pro | gram A taff: | ct. 21-2 A | ct. 21-3 | Act. 27-2 | Act. 27-3 | Act. 31- | 2 Act. 31- | 3 Act | . 32-3 |
| Expenditures: | \$15,383 | | <u> </u> | | | 0.2 | | | | | |

Comments:

| Modified By | Modified On | Modified By | Modified On | | |
|-------------|-------------|-------------|--------------------|--|--|
| By Org. | By Org. | By OSPI | By OSPI | | |
| Pamela | 8/16/2016 | David | 8/29/2016 | | |
| Deaton | 12:11 PM | Murphy | 11:00 AM | | |